

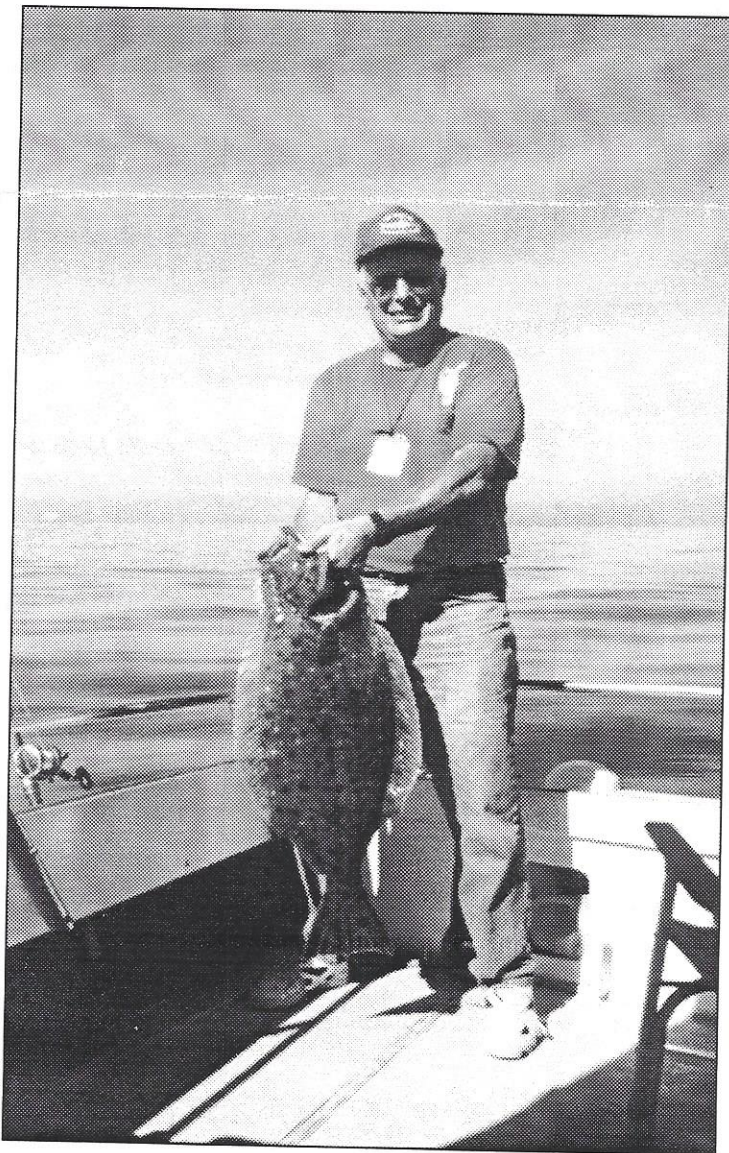
Chum Line



Published by the
LOS ANGELES ROD & REEL CLUB

• JANUARY 1998 •

**Joe Mahfet's trophy halibut
caught on the *Reel Lucky*.**



to and Henny Painter's

beloved son, Harvey,

passed away December 13.

Henny is also recuperating from

a broken hip. They both can use

all the support our wonderful

club can give.

Final Election Results

The following members have been elected to the
board of directors. Larry Clark

Joe Cronin

Frank Polak

Bob Selvin

Joel Zide

Congratulations Norm Weinstock, election chairman.

Dedicated to Fishing, Fun, Relaxation, and Companionship!

**WE NEED
PHOTOS!**

**Dig up some old
ones...
Shoot new ones!**



1998 LARRC Multiday Charter

The 1998 LARRC multiday charter on the *Qualifier 105* will occur from **Sunday Sept. 13th, 1998 through Friday Sept. 18th, 1998. Departure will be between 10 and 12 and return will be between 8 and 10 am.**

As usual "repeaters" will have first choice at the limited party (22) berths. there is a slight increase posted by the landing and the fare will be **\$1330**. This fare includes tips, drinks and any permits required.

Please address your responses to:

**Eric Rogger, Charterperson
2625 Westridge Road
LA 90049-1234.
(310) 476-5936 phone
(310) 476-5936 fax**

LARRC normally requires a \$100 "serious" money deposit by the end of the year. The balance will be paid in two installments during '98.

**Thank you for your support of the '97 trip!
- Eric Rogger**

Health, Welfare and Happenings

Club Members — If you know of someone who is in ill health or recovering from surgery, we'd like to know about it. Similarly, if you have a happy event you'd like to share with us, please call PAMELA WARREN at (818) 222-6025.

The Classifieds

Unlicensed Physician and Expert Fisherman Seeking New Patients, Cures guaranteed, 50 years experience, no malpractice insurance, no HMO or hospital affiliations, cash in advance, I will beat any price in L.A. Contact Harold Goodman (310) 279-2273

27' Sportfisher, fiberglass, twin Chevy 6cyl, Mercruiser O/D, on heavy duty 3-axle trailer, trim tabs, stainless props, current tags. \$4,500 OBO Al Spievak (310) 476-4636

20' Cuddy, fiberglass, brand new (0 hours) Chevy V8, OMC, on nice 2-axle trailer, very clean, full bimini enclosure. \$2,750 OBO Dr. Bob Horowitz (310) 410-4468

22' Brougham motorhome, 1979 Dodge 360V8, dual A/C, Onan 3KW generator, 4-burner range, 2-way refrig., eng. & trans. rebuilt, sleeps 5, \$ best offer over \$7,000. Will Ebersman (213) 222-8044

Savin 9250 photocopier, does everything, fresh chemicals added, needs minor service, on rolling cabinet. \$350 OBO Marina Studios (213) 222-8044



E N C I N O

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Center*

**5400 Balboa Boulevard, Suite 209
Encino, California 91316
(818) 990-4040**

**The
deadline for copy for the
Chum Line is the 25th!**

Did You Know?

- Number of sharks caught by Hawaiian longlines from 1991 to 1995 — 537,117.
- Number of sharks retained — 68,672. Of the remaining sharks, almost all were finned and discarded.
- Percent of personal watercraft owned in Florida compared to total boat registration — 7.4%.
- Percent of boating accidents in Florida caused by personal watercraft 37%.
- Number of countries where IGFA junior members are located — 47%.
- Earliest documented white shark caught in Florida — 1937.
- Only non-volcanic mid-ocean islands in world — Seychelles.
- Number of U.S. anglers in 1996 — 35,200,000.
- Average number of days fished — 18.
- Percent fishing in fresh water — 84%.
- Percent fishing in salt water — 27%.
- Number of Arctic char world records caught in August — all but one caught July 30.
- Number of hatchery-raised saltwater fish released annually by Japan — 15 billion (80 species).
- Amount of catch if 10% could be re-captured — 1,000,000 tons.
- Number of islands that make up Bermuda's 21 square miles — 140.
- Location of first lighthouse in U.S. — Montauk Point, NY.



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LOS ANGELES
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(310) 571-2202 (FAX)
11870 Santa Monica Blvd.
Suite 208
Los Angeles, CA 90025

Playing the Fuel

No game fish gets the adrenaline pumping quite like the albacore, and Central California fishermen, involved in the best bite in recent history — thanks, some say, to El Niño — are a pumped-up bunch.

Tom Stienstra of the San Francisco Examiner writes about one Bay Area angler who got so excited about the day's prospects he couldn't think about anything else.

Too bad he had to stop for gas.

"The boat's gas tank must have been empty, he remembered thinking, because it was taking a lot of gas," Stienstra writes. "...Then he looked over at the pump, And I noticed it had taken

80 gallons more than the tank holds."

"The poor fellow then looked down, and saw that instead of putting the gas nozzle in the tank, in the darkness he had accidentally put the nozzle in the fishing rod holder, then filled the back of his boat up with gas, right on the floorboard."

Source: *L.A. Times*

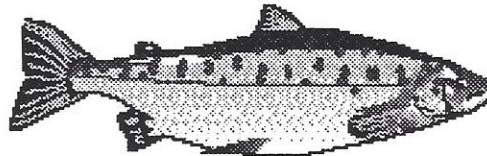
ADVERTISING POLICY

Those here have been paid for. We still offer free classified ads for all members to sell personal items.

All business ads are \$10 per issue for members, \$20 per issue for non-members.

Please contact the editor if you would like to advertise. There is no art or typesetting charge.

WANTED
Old Fishing Tackle and Lures Call
Rick 213-463-1800



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JOEL STEINMAN
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BOB SANDS FISHING TACKLE

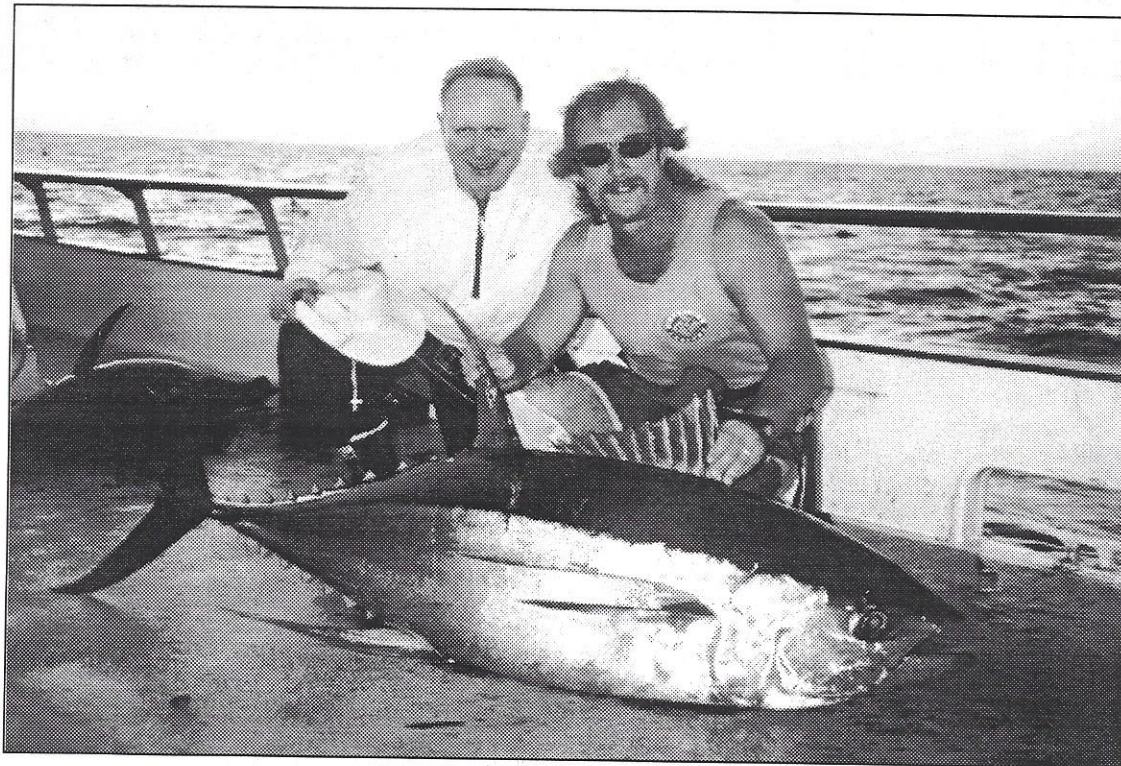
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SAL VALLONE
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COURTESY CLUB DISCOUNT TO MEMBERS
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Brad Felger with his 180# yellowfin tuna landed on the Qualifier 105 trip in November. Proud Dad looks on in envy.

B.J. Greenfields'

L' Oliphant



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20% Discount to LARRC Members

(310) 458-2666

1621 Montana Ave. Santa Monica 90403

SAVE THE DATE
Sunday, March 1, 1998
Awards Banquet Brunch at
Braemar Country Club

AFFORDABLE HEALTH INSURANCE

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Trophy Contenders as of December 22, 1997

SPECIES	LINE TEST	ANGLER	LB.	OZ.				
OCEAN WATERS								
Albacore	16	Royal MacNair	25	4 *	Pike, Northern	8	Dan Felger	15 8 *
Albacore	16	Earl Warren	17	6	Pike, Northern	8	Bernard Mayers	13 9
Albacore	20	Earl Warren	32	8	Sheefish	4	Bernard Mayers	9 6 *
Albacore	20	Dan Felger	29	0	Sheefish	6	Bernard Mayers	11 6 *
Albacore	30	Dan Felger	27	0	Sheefish	8	Bernard Mayers	14 3
Albacore	30	Earl Warren	26	7	Sheefish	12	Bernard Mayers	23 2 *
Barracuda	16	Jason Lash	10	0 *	Trout, Lake	4	Dan Felger	18 0
Bonito	30	Hal Clark	12	0	Trout, Lake	4	Peter Giannini	16 0
Bass, Calico	N/A	Richard Lapidus	7	8	Trout, Lake	6	Dan Felger	24 8 *
Bass, Calico	N/A	Bob Selvin	6	6	Trout, Lake	6	Peter Giannini	21 8
Dorado	6	Lad Rubaum	60	0 *	Trout, Lake	8	Dan Felger	27 0
Dorado	30	Dan Felger	51	0	Trout, Lake	12	Bernard Mayers	32 11 *
Giant Trevally	16	Raymond Yu	70	0 *	FLY ROD			
Halibut	6	Joel Steinman	5	2 *	Marlin, Striped	20	Earl Warren	100 0 *
Halibut	16	Joe Mahfet	17	0	MEN'S RELEASED			
Halibut	20	Maurice Levy	17	8	Black Sea Bass	50	Larry Clark	
Salmon, King	8	Joel Steinman	21	0	Char, Arctic	6	Don Lee	
Salmon, King	12	Gerald Steinberg	26	0	Marlin, Striped	30	Lad Rubaum	
Salmon, King	12	Brett Pauly	9	8	Sailfish	16	Norman Weinstock	
Salmon, King	16	Dan Felger	15	0	Trout, Rainbow	6	Don Lee	
Salmon, King	20	Earl Warren	28	0	Tuna, Bluefin (4)	130	Mark O'Brien	
Salmon, King	20	Bob Beaver	18	0	LADIES			
Snook	12	Bob Selvin	12	0 *	Bonito	20	Michi Marshall	12 4 *
Tuna, Bluefin	20	Dan Frumkes	46	9	Dorado	30	Sally Vickers	42 0 *
Tuna, Bluefin	30	Jim Marshall	71	5	Dorado	50	Michi Marshall	24 3 *
Tuna, Bluefin	30	Joe Mahfet	46	0	Tuna, Yellowfin	50	Sally Vickers	76 3
Tuna, Bluefin	30	Earl Warren	34	8	Salmon, King	20	Pamela Warren	27 0
Tuna, Yellowfin	16	Earl Warren	27	8	Wahoo	50	Michi Marshall	24 14 *
Tuna, Yellowfin	16	Royal MacNair	18	8	Yellowtail	80	Michi Marshall	40 14 *
Tuna, Yellowfin	30	Julian Wolf	74	11	FIRST LOCAL GAMEFISH OF THE YEAR			
Tuna, Yellowfin	50	Bob Thompson	157	6	White Sea Bass — Michael Grossman — March 26, 1997			
Tuna, Yellowfin	50	Ben Susman	84	0	FIRST ALBACORE OF THE YEAR			
Tuna, Yellowfin	50	Norman Schindler	78	0	DOUG DORFLINGER — May 25, 1997			
Tuna, Yellowfin	80	Ben Susman	116	0	* LARRC Club Record			
Tuna, Yellowfin	80	Dan Felger	76	13	PLEASE NOTE: To be eligible for a trophy, the catch must exceed 60% of the applicable line test category.			
Tuna, Yellowfin	130	Mark O'Brien	246	13	<i>Weight certificates must be signed by a witness to the catch and witness to the weight, other than the angler.</i>			
Wahoo	50	Dan Felger	40	0	<i>Weight certificates must be postmarked within 15 days of the catch, unless a written explanation is submitted to the Board of Directors for approval</i>			
Wahoo	80	Ben Susman	61	0	Send Weight Slips To:			
White Sea Bass	12	Michael Grossman	6	10	Dan Felger			
White Sea Bass	20	Steve Simon	40	6	5530 Corbin Avenue, Suite 120			
Yellowtail	4	Jason Lash	4	6 *	Tarzana, California 91356			
Yellowtail	12	Michael Grossman	23	11	FAX: 818 708-3657			
Yellowtail	50	Robert Horowitz	54	0 *				
Yellowtail	50	Marvin Smith	35	13				
Yellowtail	50	Dan Felger	35	6				
Yellowtail	80	Jim Marshall	31	10 *				
FRESH WATER								
Grayling	4	Bernard Mayers	5	9 *				
Pike, Northern	4	Dan Felger	15	0 *				
Pike, Northern	6	Peter Giannini	22	0 *				

Meetings

	Board Meetings	Dinner Meetings
1998		
Jan	19	26
Feb	23	Dark
Mar	16	30
Apr	20	27
May	11	18
Jun	22	29
Jul	20	27
Aug	24	31
Sep	14	28
Oct	19	26
Nov	16	23
Dec	14	Dark

Other Events

- May 1**
LARRC Awards Banquet & Installation
- May 4-8**
Fred Hall Show
- Oct 7**
Bill Alpert King of the Calicos
- Feb 28, 1999**
LARRC Awards Banquet & Installation

JANUARY 19 Board Meeting

JASMINE RESTAURANT
17267 Ventura Blvd., Encino
All board members and guests please RSVP by the Saturday prior to the meeting to Pamela Warren (818) 222-6025 and indicate whether you are attending and if you will be having dinner.

Time: 6:00 pm
Meeting: 7:00 pm

JANUARY 26 Dinner Meeting

HOLIDAY INN
405 at Sunset Blvd.
Brentwood

LARRC Charters 1998

LARRC WEDNESDAY CHARTERS ON THE SEA HAWK LXV
SEA LANDING — SANTA BARBARA
1/14, 2/11, 3/4, 4/8, 5/6, 6/3, 7/1, 8/19, 9/9, 10/7(King of Calico), 11/3-4, 11/18

1. Departure Time will be at 5:00 am, from Sea Landing, Santa Barbara. However, some trips may depart earlier. These earlier departures will be at the sole discretion of the CHARTER MASTER after consultation with the Skipper.
2. The trips will be planned for local surface calico bass; however, opportunities to fish for exotics, such as white sea bass and yellowtail or salmon, will take precedent. Also, several trips will be for light tackle rockfish and/or halibut at Santa Rosa or San Miguel Island. Other trips may be to Point Conception.
3. Return time will usually be 4:00 - 4:30pm, but could be earlier or later depending on fishing conditions and weather, and will be determined by the Skipper.
4. Bunks will be on a first come basis and cannot be reserved. However, the CHARTER MASTER may reserve two, large forward bunks for those participants who because of age or physical limitations require special consideration. If you think you qualify please let the CHARTER MASTER know.
5. Loads will be limited to 17 adults or 18 people if juniors are participating. The CHARTER MASTER reserves the right to overbook by one.
6. Cost: \$80.00
2:00am departure, \$90.00
Junior members pay 50% (up to 2 per trip). With the uncertainty of fuel costs there may be a fare adjustment.
7. Charter price includes trip, bait, soft drinks, beer, icing fish, BREAKFAST AND LUNCH. Not included are tips and fish cleaning. (Please be generous with the tips for the crew).
8. Reservations should be made through Arnie Cohen, 11101 Viking Ave., Northridge, CA 91326, Phone-Msg. Ctr. (818) 366-3300, Home Phone (818) 368-5834, FAX (818) 366-4945. Your reservation, written or verbal, is your commitment to pay, even if you do not go, and your agreement to abide by club charter policies as established by the chartermaster.

LARRC WEDNESDAY CHARTERS ON THE TORONADO LONG BEACH

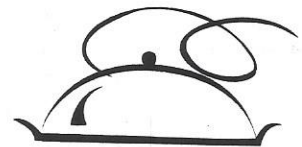
3/25, 4/22, 5/20, 6/17, 7/15, 8/5, 9/23, 10/21

1. Departure Time will be at 9:00 pm, the evening prior.
2. Cost: \$100.00 includes \$10 Gally credit.
3. Not included: Tips and fileting
4. Reservations should be made through Arnie Cohen, 11101 Viking Ave., Northridge, CA 91326, Phone-Msg. Ctr. (818) 366-3300, Home Phone (818) 368-5834, FAX (818) 366-4945. Your reservation, written or verbal, is your commitment to pay, even if you do not go, and your agreement to abide by club charter policies as established by the CHARTER MASTER.

LARRC SUNDAY CHARTERS ON THE SEA HAWK SANTA BARBARA

7/26, 8/30, 9/27, 10/25

1. Reservations should be made through Joel Zide, Phone 998-5572



**The Dinner Hot Line
number is:
818 / 710-7701
USE IT!**

January 26th Program

Guest speaker will be **Bill Boyce**, whose underwater photography is truly awesome. He has captured dolphins mating, swam with schooling tuna, and shot some of the most unusual photographs imaginable. He has been LARRC's guest speaker previously and it was the opinion of those in attendance that this was one of the Club's best programs. This is a good meeting to bring your spouse (or significant other) as well as kids.

Chum Line

Published by the Los Angeles Rod & Reel Club
Al Spievak Editor

1997 OFFICERS

President Hal Clark
Vice President Pamela Warren
Secretary Larry Clark
Treasurer Tony Mindlin
Historian Dan Felger

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Hal Clark Michael Lapidus
Larry Clark Michi Marshall
Dan Fink Mark O'Brien
Mike Grossman Pam Warren
Richard Lapidus Joel Zide
Bob Selvin

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Dan Felger Joe Mahfet, Jr.
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Jim Marshall Randy Sharon
Joel Steinman

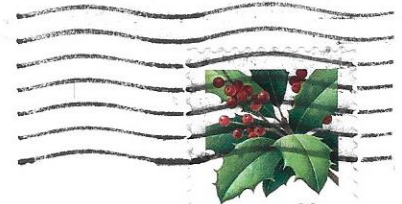
1997 COMMITTEE CHAIRPERSONS

Awards Banquet (1998) Pamela Warren
By-laws and Legal Michael Grossman
Charters, Multi-day Eric Rogger
Charters, Wednesday Arnie Cohen
Chum Line Editor Al Spievak
Chum Line Associate Editor Garo Minassian
Chum Line Computer Graphics Marcia Matson
Elections Norm Weinstock
Environmental Affairs Eric Rogger
Financial Auditor Sherwood Kingsley
Goodwill and Cheer Pamela Warren
Kids' Fishing Trip (1997) Joel Zide &
..... Michael Grossman
Bill Alpert King of the Calicos Tony Mindlin
Meetings Richard Lapidus &
..... Michael Lapidus
Membership Michi Marshall
Merchandise Pamela Warren
Programs Dan Felger
Raffles Michael Grossman
Tournaments (open)
Trophies Hal Clark
Year Book Tony Mindlin

Los Angeles Rod & Reel Club

c/o Al Spievak
2905 Mandeville Canyon Road
Los Angeles, CA 90049

ADDRESS CORRECTION REQUESTED



FIRST CLASS

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